|                            | LO7, 40,        | w maga        | a l           | LATITUDES 48   | LOHO            | TUEN / // >       | <u>c</u>    |
|----------------------------|-----------------|---------------|---------------|--|-----------------|-------------------|-------------|
| 318459<br>counting // Papp | 1-502           | 903/12/01 : C |               | 78-05867A00  | 0200750025      | <i>y</i>          |             |
| AREA NO 428 1              | AUC AGP         | SUBJECT SU    | <b>LIFC</b> T | SUBJECT SUB  | SUBJECT SUBJECT | SUBJECT           |             |
| VOLZ                       | 3H & K 1        | y 10          | <u>e</u>      | 0 N 15   | \$ 7            | 151,              | 4D          |
| EOF                        | 25   \$   T   A | 50            | 16            |  | <u> </u>        | 1710              | <u>! ~ </u> |
| FLFE                       | 15 PWR          | 127           | 71A           | TION.  |                 |                   |             |
| UVA - 5/FC -               | HYBRO-FLECTA    | e/c.          |               |  |                 |                   |             |
| 11/0 2 200 =               |                 | 10.7          |               | and the second s |                 |                   |             |
|                            |                 |               | 4.9           | 25X1   |                 | Oledon w<br>Belge |             |
| DATE OF PHOTO              | TYPE QUA        | LITY CLASS    | NO. OF CARD   | -  |                 |                   |             |
| 5                          | - 7 4 2         | 2             | 2             |  |                 |                   | _=          |
| CLASSIFICATION             | ECRE T          | CAPTIONED BY  | Zi.           |  | 20075060        | 0 (2-2-0)272      |             |
| FORM NO. 174 USE PREVIOUS  | For Release 2   | PHU18/AMAP    | 1313/18/1     | <b>у п</b> 5867A00   | 0200750025      | -9 570 3107       |             |

| O NO | 33    | 5/5      |       | er open a | 10116 | (2)    | -35,5 |                  | MV REFE           | BICE .  |            | LATITUDE 4/1 | 40   | N     | _     | 44     | 943                                   |       |           |
|------|-------|----------|-------|-----------|-------|--------|-------|------------------|-------------------|---------|------------|--------------|------|-------|-------|--------|---------------------------------------|-------|-----------|
| NIKY | 1/5   |          | ∮ppr  | ovec      | For   | Relea  | Se.20 | <del>103/1</del> | <del>2/01 :</del> | CIA-    | RDP7       | 8-05         | 867A | 0002  | 00750 | 025-   | 9                                     |       |           |
| A NO | 1/5   | 011      | 7     | SUBART    | 40    | SURVEY | P     | SUBJEC           | T                 | SUBJECT | 14.        | SUBJECT      |      | MARCI | i i   | SUMECT |                                       | SIBEC |           |
| /    | 4 4   | 1        | 7     | 511       | 6     | V      | /     | Y                | 10                |         | C          | 0            | N    | 15    | 7     |        | \$                                    | 1     | 7         |
| 7    | 0     |          | Z C   | 25        | \$    | Î      | A     | Ť,               | 30                | N       | 16         | R            | A.   | 35    |       | 14     | 7                                     | 7     | 40        |
| -    |       | 5        | C     | 45        | P     | w      | R     | 1                | 50 \$             | -       | A          | 7            | 10 A | /     |       |        | · · · · · · · · · · · · · · · · · · · | a i f |           |
|      | -     |          |       | wi        |       |        | d     | · ·              |                   |         |            | 1 772        |      |       |       |        | <u> </u>                              |       |           |
| 4    | 1 - E | (FC      | _ /   | WYA       | RI-   | LLE    | TR    | /c               |                   |         |            |              | 1 1  |       |       |        |                                       |       |           |
|      |       |          |       |           |       |        |       |                  |                   |         |            |              |      |       |       | 1      | ·                                     |       | (3.3)<br> |
|      |       | 1.1      |       |           | - 4   | 71:    |       | 4 14             |                   |         |            |              |      |       |       |        |                                       |       | 7),       |
|      |       |          | · · j |           |       | (4)    |       | Či.              |                   |         |            |              |      | 25X   | 1A    |        |                                       |       |           |
| -    | DA    | TE OF PH | 010   | · · · · · |       | YPE    | OUA   | шт               | CLASS             | NO      | OF CAR     | 05           |      |       |       |        |                                       |       |           |
|      |       |          | 5     | 1/2       |       | 4      | 2     | 2                | 2                 |         | <b>.</b> 2 | *            |      |       |       |        |                                       |       |           |
|      |       |          | 1     |           | 1     |        |       |                  | CAPTIONED         | BYCO    |            |              |      |       |       |        |                                       | :     | . : :     |

| ountity ( 8 Approved F           | Z-502        |             |            | LATTING P           | 011        | LONGTUDE | 431       | _     |
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| COUNTRY / / S SPOPTOVED F        | TALABAS T    | nna ia aina |            | 717                 | 00020075   | 77       | 702       |       |
|                                  | or Release   | 603/12/01   | CIA-RDP    | 7 0-U300 <i>1 F</i> | 00020075   | 0025-9   |           | *     |
| AREA NO 428 N SUBSTITUTE         | C SURRET     | SUBJECT     | SUBJECT    | SUBJECT             | SUBJECT    | SUANECI  | SUBJECT   | 0     |
| 727/1 /14                        | 4 Har        | 10          |            |                     | 15         |          | 1 4451    | 20    |
| VOLZH                            | BRI          | 1           | 1 6        | 70 m                | 35 .       | $\rho$   | 10        | 40    |
| F 0 F 25                         | 8 7 1        | 12 /        | NG         | RA                  |            | 1417     | 1         |       |
| FLEC"                            | PIWIR        | 50g         | TTIA       | TION                | v °        |          |           |       |
|                                  |              |             |            |                     |            | 7.       | 5,        | 4 4 1 |
| HYD - ELEC = HYDR                | 6-FLECTRIC   |             |            |                     |            |          |           |       |
| 100                              |              |             |            |                     |            |          |           |       |
|                                  |              |             |            |                     | 25         | 5X1A     |           |       |
|                                  |              |             |            |                     |            |          |           |       |
| DATE OF PHOTO                    | TYPE QUA     | LITY CLASS  | NO, OF CAR | 25                  |            |          |           |       |
| 5-7                              | 42           | 2           | . 2        |                     |            |          |           |       |
| CLASSIFICATION SECRE             | -            | CAPTIONE    | Di         |                     | 10 <u></u> |          |           |       |
| FORM NO. 174 USE MENDIFICATION F | or Release 2 | 003/13/01   | CHARRE!    | 76RQ5867            | 00020075   | 0025-9   | 1 . 7 . 1 |       |

| 3184G2                |  | 101 ylo.<br>2-50 | 5       |         | W REFER   | ENCE   | <u> </u> | LATTILDE | 011  | 8        | 1       | LONGIN  | 4/4  | /3            | £    |
|-----------------------|--|------------------|---------|---------|-----------|--------|----------|----------|------|----------|---------|---------|--|---------------|------|
| INTER SERVICE         |  | or Rele          |         | 3/12/   | 01 : C    | IA-R   | DP7      | 3-058    | 67A0 | 0020     | 0750    | 31      | 16   |               |      |
| 100 458N              | State CT                                       | SURSE            | ci .    | SUBJECT | 3         | UNIECT |          | SUBJECT  | .5 * | SUARC    |         | SUBJECT | 100 de 100 d<br>100 de 100 d | SUBJECT       | 1.8  |
| 10117                 | 3 H  | 8 8              | /       | y       | G         | N      | R        |          |      | "Y       | 0       | 1       | 6  | A             | 20   |
| PINR                  | 25   | TO               | Tw      | N P     | <b>10</b> | 4      |          | 14       | Y    | )33<br>D |         | عرا     | 12   | <u>s</u> _    | 9    |
| P                     | 2 45   | 5- 7             | A       | 7       | 50        | 0      | N        |          | C0 A | 1 1      | - ,     | +17.    | <u>-</u> _   | en e          | in i |
|                       |  | n <sup>F</sup>   |         |         |           |        |          |          |      |          | GRI     |         |  | - 1           |      |
| 170-ELEC =            | HYD  | RO EL            | ECTRI   | ,c7     |           |        |          |          |      |          |         | W.      |  | in the second |      |
| <u> </u>              |  |                  |         |         |           |        |          |          |      | ž.       |         |         | -  | 2.1           |      |
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|                       | , = <u>                                   </u> |                  |         |         |           |        |          |          |      |          | 2       | 5X1A    |  |               | 19   |
| DATE OF PHOTO         |  | . TYPE .         | TUALIC  | ν.      | CLASS     | NO. 0  | F CARDS  |          |      |          |         |         |  | ž.            | 37.  |
| ·                     | - 7  | 4                | 3       | ء       | 2         |        | /        |          |      |          |         |         |  |               | 100  |
| ASSIFICATION          | Thes   | ET               | No.     | CAP     | TIONED BY | N      | ۲.       |          |      |          | 140     |         | 7.74   |               | 10   |
| MA NO. 174 USE PARADA |  |                  | 250 200 | 12/42/  | 01        | IA.P   | DDZ      | 9958     | 6740 | 0020     | 0750    | 125-9   |  |               | 4.1  |

|                                 | IOT-NO2          | MAP REFERENCE  | LATITUDE    | 11   | LONGITUDE | 12 E                |
|---------------------------------|------------------|----------------|-------------|--|-----------|---------------------|
| 318462 Approved                 | For Release 2003 | 112/01 : CIA-R | DP78-05867A | <i>GYV</i><br>0002007500                       | 25-9      | <u>ع ج</u>          |
| 11558                           |                  |                |             | SULLECT ()                                     | SUBJECT   | SARCE               |
| EA HO 4281/ SUBSTI              | SUBJECT S        | UBJECT SUBJECT | SUBJECT     | <b>3.22.</b> 0                                 |           |                     |
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| K N R 145                       | 710 0            | 50             |             |  | 7,00      | (F)                 |
| PIWIRI                          | STAI             | 7'11'0         |             | NST S  |           |                     |
|                                 |                  |                | <u> </u>    | TALING   | KK ID     |                     |
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| JE                              | CRET             | 113101 vCIA-D  | DIREPORB67A | 0002007500                                     | 25.0 5    | 0 918791            |
| 1 Jun 56 174 USE THE DESTERNOUS | or Release 200   | hoto analysi   | SAMPANIO VA | 0002007500                                     | 120-5     | Same ten da - 12 de |

| PHOTO NO           |         |          |      |       | וסז אס'  | a de la companya de |            |                 | MA NET          | SENCE   |         | LATITUDE      |      |         | , i     | LONGTU  | *     |          | , rvo |
|--------------------|---------|----------|------|-------|----------|---|------------|-----------------|-----------------|---------|---------|---------------|------|---------|---------|---------|-------|----------|-------|
| THE IS IN          | 3       | 1-114    | 11/2 |       | LOT NO.  | -5  | 02         |                 | 10              | C       |         | 5             | 7-5  | 51      |         | 30      | 1     |          |       |
| COUNTRY            | 15      | 5/       | App  | roved | For      | Relea   | 5e'2       | 903/            | 12/01           | CIA-    | RDP     | 78-05         | 867A | 00020   | 0750    | 025-9   | )     | 100 28 A |       |
| AREA NO            | 3/      | 71       | /.   | CAR   | 1        | CA  | 4          | SUBJEC          | 7               | SUBJECT |         | SUBJECT       |      | SUBJECT | 7 a     | SURFECT |       | SUMPCT   |       |
| 1                  | E       | N        | 1    | N     | G        | R   | A          | 1               | 10              |         | P       | R             | 0    | 138     |         | X       | -     | R        | A     |
| y                  |         | m        | A    | 25    | H        |   | 1          | N               | 30              | 7       | E       | 1             | c    | 35 H    | ع ا     | R       | 2     |          | ع ا   |
| 0                  | 4       | 2        | E    | 45    | E        |   |            |                 | 50              |         | 4 4     |               | DE   | PT      | 0 1     | ·N      | corpe | THE      | W     |
|                    |         |          |      |       |          |   |            |                 |                 |         |         | \$ 7          | UB   | ENT     | S       |         |       |          |       |
| :                  |         |          |      |       | <b>5</b> |   |            | 5 (1)           |                 |         |         |               |      |         |         | . 10.   | 5.1   |          | 1     |
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|                    | t white |          |      |       |          |   |            |                 |                 |         | • : i   |               |      | 10.0    | · [m. i |         | ÷     |          |       |
|                    |         |          | 10   |       |          |   |            |                 |                 |         |         |               |      |         | 2       | 5X1/    | Δ     | 4        |       |
| 1:                 | DA      | TE OF PH | ОТО  | . 0 . | TY       | PE  | COUNTI     | TY              | CLASS           | HO, 0   | OF CARD |               |      |         |         |         |       |          | 35.51 |
|                    |         |          | 5    | 7     |          |   | 3          | ,               | ~               | -       | V       |               |      |         |         |         |       |          |       |
| CLASSIF            | CATION  |          | 1/   | Sec   | æE       | 7   |            |                 | CAPTIONED       | 32      |         |               |      | - 5     | . 5     |         |       |          |       |
| FORM N<br>1 Jan 56 | 0.174   | USE PRE  | App  | roved | For      | Relea   | ase 🏞      | MOY             | )2 <b>401</b> A | LPSAS   | KEP     | <b>08</b> 705 | 867A | 00020   | 0750    | 025-9   | 9 670 | 918791   |       |

| TO NO.     | 31.646         |         | LOT NO. | - 5     | ひて                     |             | ALL HETE | <b>3</b> -10 |                | LATITUDE | 9    | F5-/    | 1     | 31      | 2 /         | 5-4    | E     |
|------------|----------------|---------|---------|---------|------------------------|-------------|----------|--------------|----------------|----------|------|---------|-------|---------|-------------|--------|-------|
| HATRY      | 1155           | foved   | For     | Relea   | <b>56</b> / <b>2</b> 0 | 03/1        | 2/01 :   | CIA-         | RDP            | 78-05    | 867A | 0002    | 00750 | 0025-   | 9           |        | ***   |
| ANO 3      | 171/           | SUBJECT | 04      | SURECT  |                        | SUBJECT     |          | SUBJECT      |                | SUBJECT  |      | SUBJECT |       | SUBJECT |             | MARCI  |       |
| <u> </u>   | = N I          | 3       | G       | R       | A                      | D           | 10       |              | 7              | E        | A    | 15      | H     | 5       | R           | •      | 20    |
| C 0        | ILIL           | 25      |         | D       | E                      | P           | 30 T     |              | F              | 0        | R    | 35      | N.    | 0       | R           | 7      | 11    |
| F          | O N            | 45      | 7       | U       | L                      | ٤           | 50<br>N  | 7            | \$             | 0        |      |         | 12    |         |             |        |       |
|            |                |         |         |         |                        | ,           |          |              |                |          |      |         |       |         | • • • • • • |        |       |
|            |                |         |         | a fa fa |                        |             |          |              |                |          |      |         |       |         |             |        | P.    |
| 1 1 4      |                | 1 . V   |         |         |                        |             |          |              |                |          |      | 1       | :     |         |             |        | - 1   |
|            |                |         |         |         |                        | 1 43<br>4 4 |          |              | 4. 7<br>4. lat |          | 1.1  |         |       |         |             |        |       |
|            |                |         |         |         |                        |             |          |              |                |          |      | All y   |       | 25X1    | Δ           |        |       |
|            | DATE OF PHOTO  | 1 4 15  | TY      | PE      | OUNT                   | м           | CLASS    | NO.          | OF CASE        | •        |      |         |       |         |             |        | · ·   |
|            | ی              | 7       |         | 1       | 3                      | 2           | 2        |              | /_             |          |      |         |       |         |             |        |       |
| ASSIFICATI | ON             | Ecs     | et 1    |         | 179                    | C           | APTIONED | D            | n              |          |      | ·       |       |         |             |        |       |
| RM NO. 1   | 74 usz mejAgop | hauran  | For     | Polos   | 50 26                  | 0011        | 0/000    | (QtA)        | RIMA           | men 5    | 8674 | 0002    | 00750 | 1025    | 9 670       | 918791 | 13418 |

| ₩ 318466       | 107.19   | 77        | MA SEPTEMBER | 2 LA         | 19 (                  | JN                   | LONGTON | 155     |
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| - //C-Appr     | eved For Rel   | ease,2003 | 1/12/01 . C  | A-RDP78      | -05867                | <del>100020075</del> | 0025-9  |         |
| (/XX           |  |           | स्त अक       | - (4)        | AJECT .               | SUBJECT              | SUMECT  | SUBJECT |
| ° 317N         | C26 300  | CT SUBL   |              |              |                       |                      |         |         |
| FNI            | NGK  | AL        | ) '°         | B            | 00                    | X                    | 181     | -1017   |
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|                | 45   |           | 50           | 1            |                       |                      |         | Ç       |
| ,              | las Ling   |           | ! ! !        |              | 100 - 2 1 1 1 1 1 1 1 | . 37.                |         | - 4     |
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|                | 5  |           |              |              |                       |                      |         |         |
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|                | in the last of the |           |              |              |                       | 25X1                 | Α       |         |
|                | TYPE   | QUALITY   | CLASS        | HO. OF CARDS |                       |                      |         |         |
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| DATE OF PHOTO  | 11   |           |              | / /          |                       |                      |         |         |
| DATE OF PHOTO: | 7 4  | 3         | 1            |              |                       |                      |         |         |
| J              | 7 4<br>CRET  | 3         | CAPTIONED BY | 21           |                       |                      |         |         |

| - 3184G7      | 101 Hg     | 3 2                   | MA METERS         | CE          | LATTING  | 48    | 1/            | 10HG   | 44 | 7       |                                       |
|---------------|------------|-----------------------|-------------------|-------------|----------|-------|---------------|--------|----|---------|---------------------------------------|
| m'//C/Appro   |            | a <del>se-20</del> 03 | 3/12/01 : C       | IA-RDP7     | 8-058    | 67A00 | 02007         | 750025 | -9 |         | - च                                   |
| 0/2//         | AJECT SURE | C7 SUB                | LIECT SUI         | vect        | SUBJECT  | y.    | NRCT .        | SUBJE  | ਰ  | SURFICE |                                       |
| 47810         | COJ        |                       | 110               |             |          | 12    | - 19<br>19 (1 |        |    |         | 10                                    |
| 11/2          | H 5 K      | 1/1/                  | Y                 | 1 8         | c        | H     | 0 0           | > / Z  |    |         | Y 2                                   |
| - 0 A         | CF         |                       | <b>30</b>         | PU          | TPI      | 1 3   | L   :         | s (l   |    |         | 1.6                                   |
| 17 / / //     | ~          |                       | 50                |             |          | 100   |               |        |    |         |                                       |
|               |            | o La cole             |                   | 10,0        | 1        |       |               |        |    |         |                                       |
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| DATE OF PHOTO |            | CHALITY               | QASS 2            | HO. OF CASE | •        |       |               | 25X1   | 1A |         |                                       |
| DATE OF PHOTO |            | 3                     | CLASS  CATTORIO M | HO. OF CAME | 5        |       |               | 25X1   | IA |         |                                       |

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|----------------|---------|------|-----------|------------------------|----------|--------|-----------|------------|--------------------|----------|----------|-----------|---------|
| UNITHU /       | 1/85    | Appr | oved      | For Re                 | elease   | 2003   | /12/01 :  | CIA-RDP    | 78-0586            | 7A000200 | 750025-9 |           |         |
| EA NO          | 1281    | Ù    | SUBJECT - | C.                     | жест     | 500    | eci       | SUBJECT    | SUBJECT            | SUBJECT  | SUBJECT  | <b>21</b> |         |
| N              | 0 /     | 7    | ·H        | 5                      | 1        | у      | 10        | 2          | 17                 | 1"1      | 10       | M         | 20<br>3 |
| AI             | RIT     | 1,   | 25 5      | 7                      | S        | Ta     | <b>30</b> | NC         | $ _{\mathcal{E}} $ | PIT      | 10       | N         | 40      |
|                |         |      | 45        |                        |          |        | 50        |            | 10                 |          |          |           | 100 H H |
|                |         |      |           | raine (                | . 4-35   | \$     |           |            |                    |          |          |           | מ       |
|                |         |      |           |                        |          |        |           |            | D.,                |          |          |           | 0.1     |
|                |         |      |           |                        |          |        |           |            |                    |          |          |           |         |
| \$ 107<br>\$ 4 |         |      |           |                        |          |        |           |            |                    |          | 25X1A    |           | A - 11. |
|                |         |      |           | 1.<br>1. j. 11. j. 11. |          |        |           |            |                    | e (4)    | 23/17    |           | )       |
| 1.77           | DATE OF | ното |           | · TYPE                 | •        | WALITY | CLASS     | HO. OF CAS | E06                |          |          |           |         |
|                |         | ٦    | 7         | 1                      | 0        | 3      | 2         | /          |                    |          |          |           | =       |
| LASSWIC        | ATION   | SE   | cre       | 57                     | <u> </u> |        | CAPTIONED | "Du        |                    | 2 W 1 1  |          |           |         |
|                | 174 USE |      |           |                        | d        | 2002   | 140104    | CIA DDE    | 70.0500            | 7A000200 | 750005 0 |           | 7.1     |

| SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT   | r - 21 - 1 <b>9</b> 5- |           |         |             |          |                 |          |            |            |          |          |         |        |              |
|---|------------------------|-----------|---------|-------------|----------|-----------------|----------|------------|------------|----------|----------|---------|--------|--------------|
| CASSIFICATION  SUBJECT 1918  S  | = 1000 HC<br>  11 1000 | 210       | 100     | 10          | T NS.    | -               | MAP IS   | ELEMENCS.  | LATTILLE   |          | LONG     | 7// //  | 9 L    |              |
| SUBJECT 2 SUBJECT SUBJ  |                        | 010       | 303     |             | 2-5      | 02              |          | 0          | . 70       | 10/0     | 9        | -y 7.   | 72     | 1.00<br>1.50 |
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| 3 -   25  | AREA NO                | 12/1      | /       | CC.         | 2 5480   | 48 6            | 23A      | SUBJECT    | SUBJECT    | SOLURCI  | . 6      |         |        |              |
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| STICKET PL  | CLASSIFF               | CATION    | 17      | 1           | 7        | 1 3             | CAPTION  | <b>197</b> |            |          |          |         |        | 5            |
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|   | FORM NO<br>1 Jun 56    | 0.174 USE | - ADD   | WKEQ I      | or Kele  | ase 200         | מוסיאו   | ialysts.   | MELOKADA   | 56/AUUU2 | 00/50025 | -y GPD  | 916791 |              |

| PHOTO NO | ). <u>7</u> 7 6 | 7.17    | n              | U     | 01 NG.  | _ ~   | 7) `    |       | HAP REFI | e de    |          | LATITUES        | 48 N    | LOHOM   | 12        | 5    |
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| COUNTRY  | 115             |         | ppro           | ved F |         | eleas |         |       |          | CIA-R   | DP78     | 3-05867A        |         | a ·     |           |      |
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| T        | 5               |         | £              | 45    | $\rho$  | A     | 8       | K     | (        |         |          |                 | CIA     |         |           |      |
|          |                 |         |                |       |         |       | . :. :  |       | )<br>    |         |          | THE             | CUGH C  | 14 31   | 8471.     | - 7n |
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| CLASSIP  | CATION          |         |                | SE    | IRE     | T     |         | C     | ATTOHE   | "       |          |                 |         |         |           |      |
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| PHOTO NO.           | 3184          | 71            | 107 NO   | 502      | MAP W    | anno Gr    | LATTINDE          | 7 48 N    | LONGT    | 7/13       | Ę.                         |
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| V                   | 0 6           | Z'H           | \$       | KI       | y 10     | 1          | 1                 | 2"7       | 3        | 0          | 70                         |
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|                     |               | 57            | 4        | 3        | 2        | 9          | 1                 |           |          |            |                            |
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| THOTO NO.  | 318479           |         | LOT NO!           |         |        | <del>- ,</del> :- | MAP SEE  | abyg.   | -        | LATTILLE       |             | - 1      | LONGIN          | D# :       |  |                        |
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| COUNTRY    | U SSEPPRO        | ovea r  | or R              | eieas   | e-200  | 13/12             | /01:0    |         | DP7      |                | 7A0002      |          |                 |            | Serie e e e e<br>Serie e e e e e e e e e e e e e e e e e e |                        |
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| VIC        | LZ               | H       | S                 | K       | 1      | Y                 | 10       |         | U        | N              | / "3        | E        | الما            | T          | 1  | 70<br>F                |
| 1          | ED               | 25 B    | U                 | ,       | 1      | D                 | 30       | N       | G.       |                | 35          |          |                 |            |  | 40                     |
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|            |                  |         |                   | ;       |        |                   |          |         |          |                |             | 2        | 25X1A           | <b>\</b> . | ,  | <u> </u>               |
|            | DATE OF PHOTO    |         | TY                | PE      | CUAL   | TY :              | CLASS    | HO, (   | OF CARDS |                |             |          |                 |            |  |                        |
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| CLASSIFICA | ATION S          | Eck     | <u>''</u><br>نوجه |         |        | · . c             | ATTIONED | MA      | ,; ·     |                |             | ,        | ,               |            |  |                        |
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| 1 July 30  |                  |         |                   |         | 11     | 1010              | MIN      | 1313    |          |                |             |          |                 |            |  |                        |

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|---------------------|---------------|-------------|-----------|-------------|--------------|-----------------|---|------------|---------|
| COUNTRY             |               | ed For Rel  | ease 2003 | /12/01 : CI | A-RDP78      | -05867A         | 00020075                                |            |         |
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| UNITRY       |             | -     | ved F            | or Re  |             | 200   | 3/12    | /01 : (  | CIA-R   | DP78    | 3-058    | 67A0     | 002  | 007        | 500 | 25-9       | :        |        |              |
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| 15-          | D           |       | 25 \$            | 7      | R           | E     | E       | 30       |         |         |          |          | 35   | -  - :     |     | 30         | - 1,     | 19:35  | 40           |
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|              | DATE OF PHE | O7D   |                  | Tr     | 74          | CMM   | TY      | CLASS    | но      | OF CARE | 8        |          |      |            |     |            |          |        |              |
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| жо.<br>210/76                | 107 NO/                               | 3               | MU HETER     | ica                                   | LAMINE          | 191            |      | LOHOMUN | 43        | E          |
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| A NO       | 521          | AK7              | e78      | ) R                 | 10            | 10              | FIF     | I's C     | IA                | 20           |
| # 1        | AN           | 0 1 1 C          | TMIZ     | 1/                  | 30            | A               | 1-1     | "GI       | A                 | 1 <u>FIA</u> |
| MI         | AIL          | 121              | FILL     | = 12                | 10.           | 1.              |         |           |                   |              |
|            |              |                  | 0        | · ·                 |               |                 |         |           |                   | y 5          |
|            |              | · · · .          | <u> </u> |                     |               |                 |         |           |                   | 8.           |
|            |              |                  | A        |                     |               |                 |         |           | 25X1A             |              |
|            | DATE OF PHOT | 10               | TYPE     | QUALITY             | auss          | NO. OF CAL      | 105     |           |                   |              |
| ·          |              | + 1              | +        |                     | CAPROHED BY   | 3               |         |           |                   |              |
| CLASSIFICA | TON          | Confide          | tra      |                     | : '           | <del>4</del> 0. |         | 000200750 | ,                 | PO 918791    |

| D 140  | 51 T 64 P   | B5 45 | LOT         | ној_                 | 15    | 2/  |            | MAP REFERENCE | e l                                   | LATTINGS                                     |          | OZN     |             | LOHGTY  | ر ر<br>الا <del>نتا</del> لية | 11        |  |
|--|-------------|-------|-------------|----------------------|-------|-----|------------|---------------|---------------------------------------|--|----------|---------|-------------|---------|-------------------------------|-----------|--|
| ID NO.                                       |             | ordve | d Fo        | ۸<br><del>Rela</del> | J.J.  | 200 | )<br>13/12 | PJURIA        | -RDP78                                | -0586  | 7A0      | 00200   | 7500        | 25-9    |                               | 7. ( 3° ° | 7 79942<br>7 7 7 7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| NTRY   | Vie         | tun   | M           |                      |       |     | SUBJECT    |               |                                       | SUBJECT                                      |          | SUBJECT |             | SUBJECT | :                             | SUBJECT   |  |
| NO   | 521         | SUB   | TK          | 7                    |       | 8   | SUBJECT    |               |                                       |  |          | 15      |             | -,1     |                               | E         | 2°   |
|  | VAL         | 73    | 1           | - 1                  | **    | 7   | R          | °V            | 16                                    | 0  | V        | IE      | 1 R         | 1 1     | M                             | E         | 40   |
| 17 01  |             | 25    | 5           |                      |       | 7   | Ta         | 30            | A                                     | 1-   |          | ".G     | I           | A       |                               | <u> </u>  |  |
| <u>- 1</u>                                   | 101         | 143   | _           |                      |       |     | 1,         | 159           |                                       |  |          |         |             |         |                               |           |  |
| M  | 141         | III   | RI          | <u>F1:</u>           |       |     | 1          |               | * : : :                               | ļ  |          | · : .   | :           |         | ,                             |           |  |
|  |             |       |             |                      |       | • 3 |            |               | · · · · · · · · · · · · · · · · · · · | <u>:                                    </u> | : :      |         | <del></del> |         |                               |           |  |
|  |             |       |             |                      |       |     |            |               | :                                     |  |          |         |             |         |                               |           | <u>`</u>   |
|  | ·           |       |             |                      |       |     |            |               |                                       | : '  | <u> </u> |         |             |         |                               | 1 2       |  |
|  |             |       | <del></del> |                      |       |     |            |               |                                       | . ! :  |          |         |             |         | · ·                           |           |  |
|  |             |       | · .         |                      |       |     |            |               |                                       |  | : '      |         |             | 25X1/   | 4                             |           |  |
|  |             | -     |             | TYPE                 | 1     | au  | WITY       | CLASS         | NO. OF CAR                            | D5   |          |         |             |         |                               |           |  |
| <u>:                                    </u> | DATE OF PHO |       |             |                      | /     | . ; | 2          | 3             |                                       |  |          |         |             |         |                               |           |  |
|  |             | 3     | 1           | 1                    | _     |     |            |               | 12                                    |  |          |         |             |         |                               |           |  |
| CLASSIFICATI                                 | OH          | Con   | L.D.        | itia                 | $v^-$ |     |            | CAPTIONED BY  | A                                     |  |          |         |             |         |                               |           | 2  |

| ON OTOM   |                  | LOT NO.       | 11526      | MAP REF  | HENCE C    | LATTURE       | 10        | aN:           | LONOTTU  | 35  | 51E        |
|-----------|------------------|---------------|------------|----------|------------|---------------|-----------|---------------|----------|-----|------------|
| CONTRY    | Appr             | oved For F    | release 20 | 03/12/01 | CARDP7     | 8-0586        | 57A00     | 020075        | 0025-9   | 1   |            |
| MEA NO    | 52L              | SUBJECT A K 7 | AK2        | SUBJECT  | SUBJECT    | SUBJECT       | 3         | UNICT         | SUBJECT, |     | SUBJECT    |
| H         | ANG              | 1.1           | 6          | I "A     | L          | A             | m         | A             | 12       | R   | C 120      |
| a T       | LDI              | 25   [P       | hA         | N E      | 152        |               | )         | •             |          |     |            |
| 7         |                  | 45            |            | 30       | 1.         |               |           |               |          |     |            |
|           | Fou              | R-PN91        | we plan    | ve use   | 1 ouly     | by_           | <u>Ic</u> | <u>e : (1</u> | · Nten   | NA  | trouse!    |
| ~         | <br>             | Contro        | Com        | n (85/0B | Twi        | ) - PA        | 19 INE    | place         | e to     | R   |            |
|           |                  |               | ,          | PENERA   | luse.      |               |           |               |          |     | 3          |
|           |                  |               |            |          | <u> </u>   |               | 25X       | 1 /           | :<br>    |     | <i>a</i> ) |
|           |                  | ; )           |            | ,        |            | <del></del>   | 23/       | IA .          | • • ;    |     |            |
|           | DATE OF PHOTO    |               | YPE QUAL   | MY CLASS | HO. OF CAM | ~             |           |               |          |     |            |
| ,         |                  | 5 7           | 4          | 2        | 3 2        |               |           |               |          |     |            |
| CLASSIFIC |                  | refilente     |            | CAPTION  | 45         |               |           |               |          |     |            |
| FORM NO   | 174 USE PANISPEN | oved For F    | Release 20 | HAOTOOAN | ACHSHADRE! | <b>805</b> 86 | 57A00     | 020075        | 0025-9   | GPO | 918791     |

| NO.       | 0.2.0.5     | 0.1  | LOT NO.      | 1-15        | 26               |              | MAP REFE | c     |  | LATITUS | <u> </u> | 20      |                                       |         |                 | 5/1       | 2 22     |
|-----------|-------------|--|--------------|-------------|------------------|--------------|----------|-------|--|---------|----------|---------|---------------------------------------|---------|-----------------|-----------|----------|
|           | alek.       | horoved                                      | For R        | elear       | 20-20<br>20-20   | 13/4         | 701      | CIΔ-F | 2DP7                                   | 8-058   | 67Δ(     | 10020   | 0750                                  | 025.9   | )<br>}}******** |           |          |
| TRY       | Vie         | TUAM   | 1 01 10      |             |                  | .,           | 1'80 K   | SART  | —————————————————————————————————————— | SUBJECT | -        | SUDJECT |                                       | SUBJECT |                 | SUBJECT   |          |
| NO        | 52L         | SUBJECT                                      | KA           | C 7         | 8                | SIRLIFT<br>H | 12       |       | ,                                      |         | 1        | 15      | T .                                   | 1       |                 | C         | 20       |
| 4         | AN          | o'I  |              |             | $\mathbb{D}^{ }$ | R            | 10/      |       | <u>a</u>                               | 10      | 1/       | 125     | 1 .                                   | 10      | 11              |           | 12       |
| 3 7       |             | 25   |              | A           | 一                |              | 1°G      | 1     | A                                      | 1       | N        | A       | 119                                   | 1       | 14              | []_L; (); | <u> </u> |
| 7 -       | 161         | 45   |              |             |                  |              | 30       |       |  |         |          |         |                                       |         |                 |           |          |
| 11        | -16-        | <u> </u>                                     | <del></del>  |             |                  |              |          |       |  |         |          | :       | . ?'                                  |         |                 | :         |          |
| : :       | · · ·       |  |              | <del></del> |                  |              |          |       |  |         | <u>:</u> | · .     |                                       | 2, "    |                 |           | ٠.       |
|           |             | . 1 [8]                                      |              |             | <u> </u>         |              |          |       |  |         |          |         |                                       |         |                 |           |          |
|           |             |  | •:           | ,           | · T . :          | <u> </u>     | :<br>:   |       | <del>,</del>                           |         |          |         | · · · · · · · · · · · · · · · · · · · | 1 1     |                 |           | 3        |
|           | 137         |  | <del>-</del> |             |                  | ** *         |          |       | , ,                                    |         | ·        |         | <del>- : :</del>                      |         |                 |           |          |
|           |             |  |              | ·           |                  | . :          | .0       |       | - [                                    |         | 2        | 5X1/    | 4                                     |         |                 |           |          |
|           |             | <u>:                                    </u> |              | YPE         | CUA              | UTV          | QAS.     | S NO  | OF CA                                  | 205     |          |         |                                       |         |                 |           |          |
|           | DATE OF PHO | 5  | 1            | 4           |                  | 2            | ·        | 3     | 3                                      | ·       |          |         |                                       |         |                 |           |          |
| LASSIFICA |             | Confu  | On to        | :0          | 1                |              | CAPTION  | 4     | • .                                    |         |          |         |                                       |         |                 |           | ÷)       |
|           | 174 USE A   | Congre                                       |              | 4           |                  |              |          |       |  | 2027    |          |         |                                       |         | GP              | 0 91871   | ) 🕯      |

| D NO.     |                                       | LOT NO.         | 11526     |                    | MELENCE C          | -           | mg/            | 021            |             | O. Champion                                   |       |          |
|-----------|---------------------------------------|-----------------|-----------|--------------------|--------------------|-------------|----------------|----------------|-------------|---|-------|----------|
| 3         | 16/22                                 | roved For R     | elease 20 | 3/12/ <del>0</del> | CIA <sub>1</sub> R | DP78-0      | )5867 <i>A</i> | 00020          | 7500        | 25-9  |       |          |
| NTRY      | Vie-                                  | TUAM .          |           | . 10               | WKING              | - Isu       | a Jec T        | SUBJECT        |             | SUBJECT                                       | . 30  | LIBCT    |
| NO        |                                       | SUBJECT         | SUBJECT   | C 7                | SUBJECT            |             | ,              |                | 9 5         |   |       | 20 .     |
|           | 52L                                   | AK7             | AK2       | 100                | 2                  |             |                | 115            | P           | 11  | mla   | = 12°    |
| Ш         | AN                                    | d'I             | ID        | RI                 | V                  | 161         | 011            | 25             | 1           | 1 T   | 2     | 49       |
|           | -                                     |                 | OF        | T a ×              | LIK                | 1           | AL-            | <del>7 i</del> | 16          | <u>  I                                   </u> | 14    | 16       |
| T.I.      | 101                                   | 1-1-            | 1 6 11    |                    | -                  |             | 1.1.1          | • .            |             | •   | ,     |          |
| 1 10      |                                       | 1 12 12         | IFII      | 151                | <u> </u>           |             | <u> </u>       |                |             |   |       |          |
| 7,10      |                                       |                 |           |                    |                    |             |                | 1. 1 .         |             |   |       |          |
|           |                                       |                 |           |                    |                    | <u>:</u>    | <del></del>    |                |             |   |       |          |
|           |                                       |                 | · ;       |                    |                    |             |                |                |             |   |       |          |
|           | · · · · · · · · · · · · · · · · · · · |                 | 7 :       | :                  |                    |             |                |                |             |   |       |          |
|           |                                       |                 |           |                    |                    |             |                |                |             | in d  |       |          |
|           |                                       |                 | i :: '    |                    |                    |             |                |                | <del></del> |   |       |          |
|           |                                       |                 |           |                    |                    |             |                | -:             |             | 2   | 25X1  | <u> </u> |
|           |                                       | 1 1 2 <u>2 </u> | 1 1       |                    | CLASS H            | O. OF CARDS | 1              |                |             |   |       |          |
|           | DATE OF PHOTO                         | 0               | TYPE : GU | AUTY               |                    |             | 1              |                |             |   |       |          |
|           |                                       | 4 1             |           | 2                  | 3                  | _3          |                |                |             |   |       |          |
|           |                                       |                 | ( )       |                    | THOUGH BY          | -           | 1              |                |             |   |       |          |
| CLASSIFIC |                                       | Confident       |           | i i                | PHONED BY          |             |                |                |             |   |       |          |
|           |                                       | GRAND FOR R     |           |                    |                    | -           |                |                |             |   | GPO 1 | 18781    |

| TY VIETUAM SUBJECT SUB | NO.       | HOTHO. 15 | 26  | W REFERENCE C |         | 021       | 0025-9      |      |
|--|-----------|-----------|-----|---------------|---------|-----------|-------------|------|
|  | MY Vietur | - SUBJECT |     | 8 AKG         | SUBJECT | SUBJECT P | SUBJECT N M | E 20 |
| 25X1A  | IMI IAI   | IRF       | ITE | 130 D         |         |           |             | 3    |
|  |           |           |     | ,             |         | 25X1A     |             |      |

| D NO.     | 318484            | LOT NO.             | 1526          | WAS RESERVED CO | LATTUDE /   | ODN        | IONGTOS  | 51E        |
|-----------|-------------------|---------------------|---------------|-----------------|-------------|------------|----------|------------|
|           | Дрр               | reved For Re        | elease 2003/  | 17701, CIA      | RDP78-05867 | A000200750 | 025-9    |            |
| VETIN<br> | Viet              | UBIN                | AURURCT SUBJE |                 | SUBJECT     | SUBJECT    | SUBJECT  | SUBJECT    |
| NO        | 52L               | AK8                 | c78           |                 |             | 13         | +        | 20,        |
| 71        | Q N               | 0° E                | DB            | 10              | IOIEL       | CITIC      | ILA      | 1 40       |
| 17        | <i>F</i> /1 / 1 ! | [25]                | _   _         | 10 V G          | R           | 0 0 6      | 10       | 1 Files    |
| 1/        | 41TI              | $-\frac{1}{\omega}$ | 1 1           | 2 50            | 177         |            |          |            |
|           |                   | 1ºLI A              | m 1/          | 417-16          |             |            |          | 7 J. 18 M. |
|           |                   |                     | Airefi        | 1/1/=           |             |            |          |            |
|           | <u> </u>          |                     | PIK FI        | 2 / 5 / 5       |             | · [:]      |          |            |
| · .       |                   |                     |               |                 |             |            |          |            |
|           |                   |                     |               | <u> </u>        |             |            | . :      | 34         |
|           |                   |                     |               | <u> </u>        |             |            | <u> </u> | 25V4A      |
| ••        |                   |                     |               |                 |             |            |          | 25X1A      |
|           | DATE OF PHOTO     | 17                  | ME CHAITY     | CLASS N         | O. OF CARDS |            |          |            |
|           | DATE OF FINDIO    | + -                 | 1 2           | 3               | 3           |            |          |            |
|           |                   | 2 1 9               |               |                 | :           |            |          |            |
| CLASSIFIC | ATION             | ortidentes          | V             | CAPTIONED BY    |             |            |          |            |
|           |                   |                     | 3             |                 | ROREBORE    |            | . 69     | 0 918791   |

| ITO NO.   | 184Approved    | For Releas | 2-6<br>-2003/12 | PONFA   | ·          |         | 002007500     | 25-9         | SUBJECT   |
|-----------|----------------|------------|-----------------|---|------------|---------|---------------|--------------|-----------|
| EA NO     | - Inne         | Jennett.   | SUBJEC          | SUBI  | eti        | SUBJECT | <b>SOLUCI</b> |              | 30 50     |
|           | 521            | HZ HK      |                 | 10  | I.D        | LA      | NE            | 1            | EA        |
| H         | ANO            |            | IIC             | 130   |            | IA      | 35            | CI           | E 2       |
| 11 +      | 1) 6 25        | GI         | A               | 1 4 1   | 1 m        | 1 1 1   | 1 12          | 3            |           |
| VII       | 45             |            |                 | 50  |            |         |               |              |           |
| DI        | 1 3 1          |            |                 | 13  |            |         |               | - 1 p        | * * * * * |
|           |                |            |                 |   |            |         | i             | •            | 2.5       |
|           |                |            |                 |   |            | 5       |               |              | •         |
|           |                | . '        |                 |   | <u> </u>   |         |               |              |           |
|           |                | 3          |                 |   |            |         | 2             | 5X1A         |           |
| :         |                |            |                 | <del>, , , , , , , , , , , , , , , , , , , </del> |            |         |               |              |           |
|           |                |            | QUALITY         | CASS  | NO. OF CAS | 200     |               | <del>-</del> |           |
|           | DATE OF PHOTO  | 1175       | 3               | 3   | 2          | · ;     |               |              |           |
|           | 5              | 7 4        |                 |   |            |         |               |              |           |
| CLASSIFIC | · Cal          | Mentral    | 4               | CAPTIONED BY                                      | 8          |         |               |              |           |
|           | ATION : L MYLE | LAUGULARY  | * • •           | ·   |            |         |               | GP.          | A 818791  |

|  |                 | MAP REFERENCE (D) | LATTUDE / OON     | 10HOM905 51E       |
|--|-----------------|-------------------|-------------------|--------------------|
| 1010 HO. 31 Name of For Re               |                 | ON CAPPT          | 8-05867A00020075  | - Telephone - 1993 |
| AREA NO 52L SURRELLED                    | SUBJECT SUBJECT | SUBJECT .         | SUBJECT SUBJECT   | SURRCI 20          |
| I A N O'I                                | NRI             | 10 \$ K           | ETH               | IND I              |
| CATENG                                   | 110             | o AT              | I 0 120 1         | 1014               |
| ANO IT I'M                               | AleH            | 150   D   T       |                   | 1                  |
| Mach                                     | Ne FAC          | lory.             |                   |                    |
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| DATE OF PHOTO                            | TYPE QUALITY    | CASS NO. OF C     | CARDS             | -                  |
| 57                                       | 0 2             | CAPRONED BY       |                   |                    |
| CLASSIFICATION CHYPELEATE                |                 |                   | E 000 67A00020075 | GPO 919791         |
| PORM NO. 174 USE PRIVIOUS EDITIONS OF RO | elease Zuu      | ALL WHELLAND W    | 0-0006/AUUU200/5  |                    |

| O10 NO.    | 21979                                  | 161       | LOT NO. L   | 526             | MAP R  | AERENCE C |           | LATTINGS | 1 0   | ODA     | /           | CONGULA | 35   | 518         |            |
|------------|--|-----------|-------------|-----------------|--|-----------|-----------|----------|-------|---------|-------------|---------|--|-------------|------------|
| DONTRY     | - \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 2 6 8     | or Relea    |                 | 12/010   | RIAUR     | DP78      | -0586    | 7A00  |         | 7500        |         | :<br>:<br>:                                  | SUBJECT     | \$1,1      |
| MEA NO     | 52L                                    | SUBJECT   | CT) SUBJECT | . J             | RUECT  | SUBJECT   | - 4       | SUBJECT. |       | SUBJECT |             | SUBJECT |  | ,           | 20         |
| 14         | AN                                     | 0.1       | TVA         | IR)             | 10   | H         | A         | N        | 0     | 13      |             | M       | A  | 10          | H          |
| - 1        |  | 25        | 10 0        | T               | 0 0  | Jy        |           | F        | R     | 35      | m           | 1 1     | R  | 10          | A          |
|            | V IE                                   | 45        |             |                 | 50   |           |           |          | ٠     |         |             | ·<br>   | <u>;                                    </u> |             |            |
| <u>"</u>   | La                                     | Hada      | Na.         |                 |  |           |           |          |       |         | <del></del> |         | · · · ·                                      |             | 4          |
|            | 70                                     | 14400     | 7           |                 |  |           |           |          | : .   |         |             |         |  |             |            |
|            |  |           | 4           |                 |  |           |           |          |       |         |             |         | :  |             |            |
|            | : : : : : : : : : : : : : : : : : : :  |           |             |                 | <u>; ·                                    </u> |           |           |          | - : : |         | :           |         |  | <del></del> |            |
| 1, 1 2 2 2 | <u> </u>                               |           |             |                 | •  |           |           |          | · .   | . 2     | 25X1        | Α       | ;  |             | <i>,</i> . |
|            | DATE OF PHO                            | 070       | 11772       | CUAIT           |  | 3         | O. OF CAR | -        |       |         |             |         |  |             |            |
| :          |  | 5         | 1 4         |                 |  |           |           |          |       |         |             |         |  |             |            |
| CLASSIFIC  | 2                                      | Confid    |             | :<br>5-         | · ·  | >× 25°    |           |          |       |         | ; ; ;       |         | 691  | 91879       | 1 .        |
| PORM NO    | 0.174 USE                              | A STORYER | or Relea    | se,200 <b>3</b> | 46401 I  | RMA       | CP N      | ROB6     | 7A00  | 00200   | 7500        | 25-9    | ur.  |             | G.         |

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| ONO NO.     | 18468         | ved For F | Kelease 3 |             | CIA BD                                       | P78-0586 | 57A000200 | 750025-9                              | )    | <b>NCT</b> |
|-------------|---------------|-----------|-----------|-------------|--|----------|-----------|---------------------------------------|------|------------|
| DOMINY      | Vieta         | JAM       | SURVECT   | SUBJECT     | SUBJET                                       | SUBJECT  | SURJECT   | SURIEC                                |      | 20         |
| MEA HO      | 521           | AFT       |           | 110         |  | 0 1/     | OLI       | N                                     | 2 A  | C H        |
| HI          | ANC           | X, I      | INIR      | )    3      |  | HIC      | 1 R 10    | M                                     | R    | OIA        |
| TIN         | TET           | 1ºCA      | CI        | 101         | RY   | -1.      |           |                                       |      |            |
| DI          |               | 45        | 1.3 . 1   |             |  |          |           |                                       | e.c  |            |
| <u> </u>    | toH           | adoug     | 3         | · · · · · · | · 0:   |          |           |                                       | ;    |            |
| .11         |               |           |           |             |  |          |           | · · · · · · · · · · · · · · · · · · · |      |            |
|             |               |           |           |             | <u>,                                    </u> |          |           |                                       |      | ·          |
|             |               | 18 B      |           | <u>ි</u> ව  |  |          |           | 25                                    | X1A_ |            |
| : 111, 2    |               |           | TIPE      | QUALITY.    | CLASS NO                                     | OF CAMOS |           |                                       |      |            |
| <del></del> | DATE OF PHOTO | + 7       | 11/4      | 2           | 3  |          |           |                                       |      |            |
|             |               | 3 1       | 7         |             | CAPTIONED BY                                 |          | · ·       | ·                                     |      |            |
|             | ATION (       | Exfiden   | Trav      |             |  |          | 7A000200  | •                                     | GP C | 5 1879 1   |

| 0 NO.                                   | r        | LOT NO.       |              |              | MAP NETE     | MINCE.    | 1        | AMUDE<br>2 C                                  | 5-5- | 2-N-        | ,     | 10 G    | 4    | IE      |     |
|---|----------|---------------|--------------|--------------|--------------|-----------|----------|---|------|-------------|-------|---------|------|---------|-----|
| 3184                                    | proved F | or Ref        | 150<br>ease. | 2003/12      | /01 ; C      | ے<br>A-RD | P78-     |   |      | 0200        | 75002 | -       |      |         |     |
| Viet                                    | AM       | [5            | SUBJECT      | 10           | NKID         |           | 2 7      | SUBJECT                                       |      | SUBJEC      |       | SURRCT  |      | SUBJECT |     |
| 52L                                     | A        | HP            | AL           | D            | 10           |           |          | 4   | 1,1  | 13          | C     | A       | 1/   | 1       | 20  |
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| HOTO NO.     | -0.1-0.5-4    |                 |        | LOT NO. |         | ₹             |      | MAP BET  | MENCE   |         | LATITUDE | 112  |                        |                       | LONGITUDI |                     | 11      |
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| A .          | am            | 5               | Ď      | Ţ.      | //      | 15            |      | 10       | M       | A       | 2        | H    | "I                     | N                     | E         | R                   | Y       |
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| Approved For Release 2003/7/01/25IA-RDP78-05867A000200750025-9  NICKDAM  VICKDAM  AND SDE MARCI SUBJECT SUBJEC | O NO.         | LOT NO.     | 10          | MAP REFERENCE  | LAYTTUE     | 30 35W            | ionamust // | 6 10E       |
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| ото но. 318                             | 414      | 107 HO.       | 15      |             | MAP REFE    | BHCE!   | LATITU | 1.67 | 1. 65   | Z .  | LONGITUD | 28°, | 101     | na<br> |
|---|----------|---------------|---------|-------------|-------------|---------|--------|------|---------|------|----------|------|---------|--------|
| OI C                                    | iet Appr | oved Fo       | r Relea | se 200      | 03/32/04    | ACIA-   | RDP78  | 0586 | 7A000   | 2007 | 50025    | -9   |         |        |
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| MAL                                     | N 3      | DIF           | M       | H           | 10          | 1       | 11 C   | TA   | 15I     | N/   | E        | P    | У       | 20     |
| AT                                      | 1/1/25   | AM            |         | D           | 7 30 M      | H       | 1      | E    | 33 ×    | 17   | I        |      | E       | 40     |
| HA                                      | AM       | TI            |         |             | 50          | ·       |        |      |         | ٠.   |          | . F  |         |        |
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| QUAN                      | 3 T                                   | YE        | <b>N</b> | 1. B     | E          | H          | W        |      | 13'H        | A       | N        | 0         | I       | 40    |
| ANDI                      | 1ºH 0                                 | N         | 16       | 1°A      | y.         |            |          | en   | 1           | _,      |          | <u>is</u> | · .     |       |
|                           | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |           |          | 7.       | )          | - :<br>- : |          | :    | - : :       |         |          |           |         |       |
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| яною но.<br>318520                   | L1526           | MAD METEROLOG                         | LATITUDE 20                           | 57N                                   | тонство            | 05E          |
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| PIOTO NO.     | 712         | <u> </u>     |          | LOT NO. |         |             |         | MAP REFE | RENGE    |          | LATITUDE                                |             | · N     | •       | LONGITU | )<br>) | OF      |       |
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| DONTRY        | 100         | Appı         | roved    | For     | Relea   | 30vil       |         |          | CIA-     | RDP7     | 8-058                                   | 367A        | 00020   | 00750   | 025-9   |        | n Th    | :     |
| REA NO        | V101<br>52L | NA           | SUBJECT  | L9      | SUBJECT | LA          | SUBJECT | UKI      | SUPECT   |          | SUBJECT                                 |             | SUBJECT | -775    | SUBJECT |        | SUBJECT |       |
| c             | AM          |              | P        | 14      | A       |             |         | 10/H     | A        | R        | В                                       | 0           | "R      |         | I       | N      |         | B     |
| 67            |             | C            | 25<br> R | A       | N       | E           | 18      | 30-      | 0        | F        | . 5                                     | P           | 0       | R       | 17      |        | A       | 1º2   |
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|         | DATE OF | PHOTO.  | esset          | 17      | 71          | CATAT | 11A           | CLASS     | NO.     | OF CAR                                  | *       |      |        |          |               |     |         |     |
|         |         |         | 5              | 1       | 1           |       | 2             | 3         | 3       | 2                                       |         |      |        |          |               |     |         |     |
|         | MON     |         | Will           |         | $n^{-1}$    |       |               | CAPTIONED | BY (27) | , |         |      |        |          |               |     |         |     |